

# Chaparral Mobile Ranch Application for Site Rental

Legal owner(s) of home will be: \_\_\_\_\_

Names of all persons who will live in home: \_\_\_\_\_

First Applicant (and legal owner of home) Name: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Soc. Sec. #: \_\_\_\_\_ Driver's Lic. # & State \_\_\_\_\_ Marital Status: \_\_\_\_\_

Current Address: \_\_\_\_\_

How long at this address? \_\_\_\_\_ Rental Amount: \$ \_\_\_\_\_ Phone #: \_\_\_\_\_

Name / Address / Phone # of Landlord: \_\_\_\_\_

If less than 2 years at this address - Previous address: \_\_\_\_\_

Previous Landlord: \_\_\_\_\_ Phone #: \_\_\_\_\_ Rental Amount: \_\_\_\_\_

Current Employer Name / Address / Phone (If not employed list source(s) of income): \_\_\_\_\_

Monthly Income: \$ \_\_\_\_\_

Number of Pets: \_\_\_\_\_ Description: \_\_\_\_\_

Do you have a criminal record? Yes No If yes - City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_

Have you ever been evicted? Yes No If yes, for what reason: \_\_\_\_\_

Have you ever filed bankruptcy? Yes No If yes, when & where: \_\_\_\_\_

Name of Bank: \_\_\_\_\_ Account #: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

Other Credit Reference: \_\_\_\_\_

Second Applicant Name: \_\_\_\_\_ Relationship to First Applicant: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Soc. Sec. #: \_\_\_\_\_ Driver's Lic. # & State \_\_\_\_\_ Marital Status: \_\_\_\_\_

Current Address: \_\_\_\_\_

How long at this address? \_\_\_\_\_ Rental Amount: \$ \_\_\_\_\_ Phone #: \_\_\_\_\_

Name / Address / Phone # of Landlord: \_\_\_\_\_

If less than 2 years at this address - Previous address: \_\_\_\_\_

Previous Landlord: \_\_\_\_\_ Phone #: \_\_\_\_\_ Rental Amount: \_\_\_\_\_

Current Employer Name / Address / Phone (If not employed list source(s) of income): \_\_\_\_\_

Monthly Income: \$ \_\_\_\_\_

Number of Pets: \_\_\_\_\_ Description: \_\_\_\_\_

Do you have a criminal record? Yes No If yes - City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_

Have you ever been evicted? Yes No If yes, for what reason: \_\_\_\_\_

Have you ever filed bankruptcy? Yes No If yes, when & where: \_\_\_\_\_

Third Applicant Name: \_\_\_\_\_ Relationship to First Applicant: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Soc. Sec. #: \_\_\_\_\_ Driver's Lic. # & State \_\_\_\_\_ Marital Status: \_\_\_\_\_

Current Address: \_\_\_\_\_

How long at this address? \_\_\_\_\_ Rental Amount: \$ \_\_\_\_\_ Phone #: \_\_\_\_\_

Name / Address / Phone # of Landlord: \_\_\_\_\_

If less than 2 years at this address - Previous address: \_\_\_\_\_

Previous Landlord: \_\_\_\_\_ Phone #: \_\_\_\_\_ Rental Amount: \_\_\_\_\_

Current Employer Name / Address / Phone (If not employed list source(s) of income): \_\_\_\_\_

Monthly Income: \$ \_\_\_\_\_

Number of Pets: \_\_\_\_\_ Description: \_\_\_\_\_

Do you have a criminal record? Yes No If yes - City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_

Have you ever been evicted? Yes No If yes, for what reason: \_\_\_\_\_

Have you ever filed bankruptcy? Yes No If yes, when & where: \_\_\_\_\_

**Manufactured Home Information:** Year: \_\_\_\_\_ Size (w/o hitch): \_\_\_\_\_ x \_\_\_\_\_ Dealer/Realtor: \_\_\_\_\_

Present Location of Home: \_\_\_\_\_

Serial # \_\_\_\_\_ Name of Security Interest Holder: \_\_\_\_\_

(No renting, leasing, or subletting of manufactured homes is allowed in Chaparral Mobile Ranch)

**List All Vehicles – Cars, Trucks, Motorcycles, RVs, Boats, Utility Trailers (List size of any RVs, boats or trailers)**

Vehicle 1 Type: \_\_\_\_\_ Make / Model / Size: \_\_\_\_\_ Year: \_\_\_\_\_

Vehicle 2 Type: \_\_\_\_\_ Make / Model / Size: \_\_\_\_\_ Year: \_\_\_\_\_

Vehicle 3 Type: \_\_\_\_\_ Make / Model / Size: \_\_\_\_\_ Year: \_\_\_\_\_

Vehicle 4 Type: \_\_\_\_\_ Make / Model / Size: \_\_\_\_\_ Year: \_\_\_\_\_

Do you know anyone who lives in Chaparral? Yes No If yes, name: \_\_\_\_\_

I certify that the above information is correct and complete. I understand that if any of the information is later found to be false, it may be used as grounds for eviction. I authorize Chaparral Mobile Ranch management to verify employment and other information given herein, and to conduct any criminal record checks, credit checks, or other inquiries necessary for processing this application.

Please Note: **For your personal security, DO NOT RETURN THIS APPLICATION BY EMAIL!** Chaparral management does not accept any applications via email. Also, please do not consider your transaction final until Chaparral management notifies you of the results of our evaluation of this application.

**Chaparral is designated as a 55 and over community.**

**By signing this application, I authorize Chaparral management to forward this entire application to a criminal background and credit reporting agency. Upon approval of this application, I agree to execute a written rental agreement with Chaparral Mobile Ranch.**

**First Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Second Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Third Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

The following items must accompany this application before it is considered complete:

1. A \$30.00 non-refundable application fee per applicant.
2. A copy of all applicants' drivers' licenses, or other identification verifying date of birth for each applicant.
3. A copy of document(s) to verify income for the First Applicant (such as a paystub).

**These items will not be returned to you.**

**Comments:** \_\_\_\_\_